



# **Class of 2021-2022**

## **Participant Application**

***Sponsored by:*** The Washington County Chamber of Commerce



***Facilitated by:*** John Coleman, LWC Program Coordinator



## PURPOSE

The Washington County Chamber of Commerce is proud to sponsor the 28th Leadership Washington County Program. The mission of this program is to challenge individuals to become actively involved in community affairs and to assist them in developing their leadership skills. Members of the Class of 2021-22 will explore the diverse fabric of Washington County through site visits, presentations by highly skilled and motivated leaders, local networking, hands on participation and group discussion. Leadership Washington County is a non-advocacy, non-partisan group that endeavors to build a collaborative community through relational learning.

## SELECTION CRITERIA

Leadership Washington County is open to those who live and/or work in Washington County. The recruitment process is designed to attract business and non-profit professionals. Applications will be accepted from July 1 – August 27, 2021. All applications will be reviewed by a selection committee. The new class members will be notified of their acceptance no later than August 31, 2021. The Leadership Class will be limited to 20 participants.

## PROGRAM TUITION

If accepted into the Leadership Washington County program, each participant, financial sponsor and/or employer will be billed for the tuition fee, which covers all program costs meals and material costs. Leadership Washington County program tuition for 2021 is **\$600 for Chamber Members and \$800 for non-members**. If you would like to make payment, please contact the Chamber office for the more information.

**\*2021-2022 Scholarships or partial scholarship MAY be available to Small Business and/or Non-profit representatives** (call Neta Farmer, Executive Vice President at WCCC for more information).

## PARTICIPATION RESPONSIBILITIES

Leadership Washington County consists of 8 sessions of one-day duration located within Washington County. The programs are scheduled every month beginning with Orientation on September 21<sup>st</sup> and ending with Graduation May 17<sup>th</sup>. Attendance at all sessions is important. Participation is **mandatory** with no more than two absences permitted. This attendance policy is **STRICTLY** enforced. Applicants should verify that they are available for all the scheduled Leadership sessions and activities prior to applying. Participants not adhering to the attendance requirements will be automatically dropped from the program with no portion of the tuition refunded. Participation is non-transferable. Applicants must obtain the approval of the supervisor of the company where the applicant works. Participants who attend as an individual and do not represent a business do not require approval.

## APPLICATION FOR ADMISSION

- **2021-2022 Monthly Program Dates:** Typically the Third Tuesday of each Month. See Schedule for dates.



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Type or print legibly in black ink. It is important that each section is fully completed. Limit answers to the space available. The application must be signed by both applicant and employer/sponsor, with the original returned before August 27, 2021. A recent photograph suitable for use in publications and publicity must be enclosed or emailed before the application is considered complete. Please submit a photo with the application or email a jpeg to the Chamber at: [Admincoc@bvu.net](mailto:Admincoc@bvu.net)

## PERSONAL INFORMATION

Name: \_\_\_\_\_

Preferred Name for Nametag \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_\_ Years living or working in Washington County

## EMPLOYMENT

Present Employer \_\_\_\_\_ Starting Date \_\_\_\_\_

Please circle the one category which best describes the area in which you presently work/serve.

Community/Non-profit ~ Business ~ Education ~ Government ~ Healthcare ~ Media ~ Religion ~ Law ~ Trade

Other (Please specify) \_\_\_\_\_

Briefly describe your responsibilities in your employment & Job Title:

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## EDUCATION (Begin with high school, colleges, advanced degree and/or specialized training)

Name and location of School	Dates	Degrees/Certificate	Area of Interest
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

# COMMUNITY INVOLVEMENT

List in order of importance to you, community, civic, religious, political, government, social, athletic, or other activities. Indicate major role in the organization currently:

1. Organization \_\_\_\_\_

Assignment/position \_\_\_\_\_

Describe responsibilities or leadership position held \_\_\_\_\_

\_\_\_\_\_

2. Organization \_\_\_\_\_

Assignment/position \_\_\_\_\_

Describe responsibilities or leadership position held \_\_\_\_\_

\_\_\_\_\_

# GENERAL INFORMATION

What specific skills or knowledge do you hope to gain from your participation in Leadership Washington County?

\_\_\_\_\_

What specific skills or knowledge do you bring to the Leadership Washington County class?

\_\_\_\_\_

**TUITION \$600 Chamber Members, \$800 Non-Members.** Payment Deadline, September 15, 2021.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(Person responsible for payment) (Date) (Billing Address)

Make Checks Payable to: Washington County Chamber of Commerce  
One Government Center Place, Suite D  
Abingdon, VA 24210

# COMMITMENT

We understand the Leadership Washington County program requirements and the importance of attendance and if selected agree to complete the all the requirements as listed in the Leadership Application. I have reviewed the program schedule and cleared my calendar to participate in the Leadership Washington County Program.

I hereby certify that the information in this application is complete and correct. I understand the above commitment and agree to be bound by it in signing this application.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Sponsor or Employer: \_\_\_\_\_ Date: \_\_\_\_\_

Please Mail or Fax this completed form to the Washington County Chamber of Commerce office at:

One Government Center Place, Suite D  
Abingdon, VA 24210  
Fax Number: 276.628.3984

For additional information about Leadership Washington County please call the Chamber office at 276-628-8141



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## **PARTICIPANT PROFILE CONSENT FORM**

- I give my permission to the Chamber of Commerce to use my email address in related correspondence. The Chamber does not share email addresses.
  
- I hereby grant full permission to Leadership Washington County and the Washington County Chamber of Commerce to use my photo and profile information from the Leadership Washington County application in any publication or advertising materials (printed or electronic). This consent also serves to waive all rights of privacy or compensation which I may have in connection with the use of my photograph or profile information.
  
- Please do not use my photograph in any publication or advertising materials.
  
- Please do not use my profile information from the Leadership Washington County application in any publication or advertising materials.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Leadership Washington County Schedule Class of 2021-2022

<u>Session</u>	<u>Date</u>	<u>Program Title</u>	<u>Course Sessions &amp; Focus</u>
# 1	September 21, 2021	<b>Orientation &amp; Overview Profiles of Washington County</b>	Understanding Leadership Styles History & Culture Geography & Communities
# 2	October 19, 2021	<b>The Arts, Culture &amp; Media</b>	The Arts, Culture & Hospitality Media & Communications Intro to Team Legacy Projects
# 3	November 16, 2021	<b>Government Public Works &amp; Safety</b>	Government - Local, County, State Public Safety - Fire, EMS, & Law Enforcement Public Works & Utilities
	December	<i>No Scheduled Leadership Class</i>	Teams will work on Legacy Projects
# 4	January 18, 2022	<b>Education &amp; Careers</b>	Education – Pre K-12 to Higher Ed Career & Life-long Learning
# 5	February 15, 2022	<b>Healthcare, Wellness &amp; Community Care</b>	Healthcare, Wellness, Social Services, Housing Non-Profits & Faith Community
# 6	March 15, 2022	<b>Agriculture, Recreation &amp; Tourism</b>	Agricultural Industry & Tourism Recreation & Tourism
# 7	April 19, 2022	<b>Business Climate &amp; Economic Development</b>	Corporate Business & Industry Small Business & Retail Economic Development & Workforce Technology & Innovation Transportation
# 8	May 17, 2022	<b>Closing Retreat &amp; Graduation</b>	Team Legacy Project Presentations Leadership Assessments Leadership Graduation